

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Abadoc Village FOR 1899.

SUMMARY OF ASSESSMENT ROLL

OF THE MUNICIPALITY OF Modoc Village

FOR 1899

No. of Columns in Roll		338
7	Number of Children between the ages of 5 and 21 years	423
10	Number of Acres Assessed	
11	" " " Cleared	272534
13	Total Value of Real Property	30625
14	Value of Personal Property other than Income	7400
15	Taxable Income	310559
16	Total Value of Personal Property and Taxable Income	
17	Total Value of Real and Personal Property and Taxable Income	
18	Number of Days Statute Labor	
19	Number of Dogs	
19	" " Bitches	
20	Number of Persons in the Families of Persons Rated as Resident	
22	Number of Cattle	
23	Number of Sheep	
24	Number of Hogs	
25	Number of Horses	
26	Number of Births	
27	Number of Deaths	
28	Number of Registered	
29	Number of Acres of Wood Land	
30	Number of Acres of Swamp, Marsh or Waste Land	
31	Number of Acres of Orchard or Garden	
32	Number of Acres under Fall Wheat	
34	Number of Steam Boilers	

I hereby certify the within copy of assessment Roll to be correct.
B. H. Hara

Clerk.

Modoc

P. O. Address.

I, Amos Weir of the Village of Madoc
in the County of Hastings
I, Edmond Smiles of the Village of Madoc
in the County of Hastings.

Make oath and say :

1. That I have, according to the best of my information and belief set down in the above assessment roll all the real property liable to taxation situate in the municipality of the Village of Madoc; and I have justly and truly assessed each of the parcels of real property so set down at its actual cash value as it would be appraised in payment of a just debt from a solvent debtor and as prescribed by law : except ground bona fide enclosed and used as a paddock, park, lawn, garden or pleasure ground, which I have assessed at a valuation which at six per centum would yield a sum equal to its annual rental for the purposes for which it is used. Except vacant ground and ground used as a farm, garden or nursery, and not in immediate

demand for building purposes, which I have assessed according to the value prescribed by law.

2. That the said assessment roll contains a true statement of the aggregate amount of the personal property, or the taxable income, of every party named on the said roll and that I have estimated and set down the same according to the best of my information and belief.

3. That I have entered thereon the names of all the resident householders, tenants and freeholders, and of all other persons who have required their names to be entered thereon, with the true amount of property occupied or owned, or of income received by each, and that I have not entered the name of any person whom I do not truly believe to be a householder, tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit or otherwise to be entitled by law to be so entered.

4. That according to the best of my knowledge and belief, I have entered therein the name of every person entitled to be entered either under this ACT or THE MANHOOD SUFFRAGE ACT, or any Act amending either of the said Acts, and that I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe, was or is entitled to be entered thereon under any or either of the said Acts ; and I further say that the date of delivery or transmitting the notices required by section 47 of this Act is in every case truly and correctly stated in said roll.

5. And I further say that I have not entered the name of any person at too low a rate in order to deprive such persons of a vote, or at too high a rate in order to give such persons a vote ; and that the amount for which each such person is assessed upon the said roll truly and correctly appears in the said notice delivered and transmitted to him as aforesaid.

6. I further say, that I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with intent to give to any person not entitled to vote a right of voting ; and that I have not intentionally omitted from the said roll the name of any person whom I believe entitled to be placed thereon, nor have I, in order to deprive any person of a right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

(sgd) Amos Weir
(sgd) Edmond Smiles

Sworn before me at the Village of Madoc
of Madoc in the County of Hastings,
this 59 day of April A.D. 1899
B. Weston
Chap

SUMMARY OF ASSESSMENT

VALUE AND DESC	
9	
No. of Lot, Block, etc., in each Division.	No. of Mans show exter to

I do hereby certify that the within Assessment Roll was delivered by the Assessor to me and filed in my office on this.....

.....day of April.....A. D. 1899 Bostana Clerk.

I do hereby certify that the within Assessment Roll was finally passed by the Court of Revision of the Municipality of the.....Village

.....of.....Mooroc
on the 5th day of June.....A. D. 1899 Bostana Clerk.

Madoc Village for 1899

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION

VALUE AND

1
Serial No.
on Roll

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.

And in case of Females, Spin-
ster, Married Woman or
Widow.

Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage.

Age of the
Assessed Party.

Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner.

Non Resident.

No. of School
Section.

Pay-
ment for
School
Supporter.

No. of Children
under 16 years of
age.

No. of Concession, Name of
or other Designation of the
Division in which the
Property lies.

No. of Lot,
House, etc., in such
Division.

1. Hastings Lane and West to Bellville

R. E. L. Stewart Agent

N. St. Lawrence

21. 24

22

East Nelson

6. 12. 13.

N. Wellington

6. 12. 13.

N. Nelson

11. 12. 13

E. Davidson

11. 12. 13.

E. Russell

21. 22. 23. 24. 25

W. Durham

11. 12. 13.

E.

11. 12. 13.

J. Parnes Albert

1. 2. 3. 4

N.

12. 13. 14. 15. 16. 17. 18

N.

10. 11

J. Duen Victoria

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14

N.

6. 7. 8. 9.

J. Gladstone

4. 5. 6. 7. 8.

N.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

J. Dufferin

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.

N.

8. 9. 10. 11. 12. 13.

N. Danden

11. 12. 13.

E. Madawaska

10. 11

200

75-

30

60

60

100

60

75-

75-

30

75-

30

20

20

15-

10

60

75-

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | SCHOOL SECTION | | VALUE AND | |
|---------------------------|--|--|---|-------------------------------|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Malehood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 3 is not
the Owner. | No. of Children
born and living
of a and a. |
| | | | | | Non-Resident. | No. of Concession, Name of
or other Designation or the Land
Division, in which the Real
Property lies. |
| 2. | J. E. Seymour | Madoc. | Cent. | J. M. F. | 60 | 2 |
| | E. Rollins | 27. 28. | | | | |
| | J. Lunness | 29. 30. 31. 32. 33. 34. 35. | | | | |
| | W. St. Peter | 1. 2. | | | | |
| | N. Seymour | 16. 17. 18. 19. | | | | |
| | W. Dunham | 12. 13. 14. 15. | | | | |
| | E. " | 30. 21. 22. 23. 24. | | | | |
| | W. Saldwin | 25. 26. 27. 28. 29. 30. | | | | |
| | E. " | 31. 32. 33. 34. 35. | | | | |
| | J. Lunness | 36. 37. 38. 39. 40. | | | | |
| | W. McNab. | 41. 42. 43. 44. 45. 46. | | | | |
| | E. Dunham | 47. 48. 49. 50. 51. 52. | | | | |
| | W. Saldwin | 53. 54. 55. 56. 57. 58. | | | | |
| | E. " | 59. 60. 61. 62. 63. 64. | | | | |
| | J. Elgin | 65. 66. 67. 68. 69. 70. | | | | |
| | W. McNab. | 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. | | | | |
| | E. " | 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. | | | | |
| | W. Colyle | 92. 93. 94. 95. 96. 97. 98. 99. 100. | | | | |
| | E. " | 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. | | | | |
| | N. Elgin | 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. | | | | |
| | J. St. Lawrence | 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. | | | | |
| | Huntenden. | 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. | | | | |

Mador

for 1899

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------|--|-------------------------------|---|-----------------|--|---|----------------------------|--------------|----------------|--------------|--------------|---|-----------|--------------|---------------|--------------|---------------|---------------|-----------------|-------------|-------------------|--------------------|------------------------------|---------------------------|-------------------------------|--------------------------------|--|---------|--------|--|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Townships or Chartered. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males from 21 to 30 years. | No. of Days. | Real Division. | No. of Hogs. | No. of Hens. | No. of Poultry in the family of each Taxpayer and as Residents. | RELIGION. | No. of Cath. | No. of Sharp. | No. of Hogs. | No. of Mares. | No. of Bulls. | No. of Heifers. | Registered. | Acres of Orchard. | Acres of Vineyard. | Acres of Paddock or Pasture. | Acres of Cultivated Land. | Acres of Orchard or Vineyard. | No. of Acres Under Fall Wheat. | Date of Delivery of Notice under Section 31. | Stream. | Notes. | |
| | | | | | | | 4485 | | 2 | | | | | 7 | P | | | | | | | | | | | | | | | | | |
| 11 1/2 | | | 1082 | 1110 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 3/4 | | | 80 A. | 1180 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13/4 | | | 100 A. | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | 115 | 440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | | 153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | | 4300 | | | 8120 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 12605 | | 2 | | | | | 7 | | | | | | | | | | | | | | | | | | |

M. 24.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | | | | SCHOOL SECTION | | VALUE AND | |
|--------------------------|--|--|--|-------------------------------|---|----------------|---------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of School
Section. | No. of Concession, Name of Town
or other Designation or the Land
Division in which the Real
Property lies. | No. of Lot,
House, etc., in such
Division. |
| 3 | Thos Seymour. | made | Student | f. m. f. | 21. | | | | |
| | N. Linnecoe | 36. 37. 38. 39. 40. 41. 42. | | | | | | | |
| | E. Rollins | 23. 22. 21. 17. | | | | | | | |
| | J. Livingstone | 43. 44. 45. 46. 47. 48. 49. | | | | | | | |
| | N. St. Peter | 6. 7. 8. 12. 13. | | | | | | | |
| | N. Livingstone | 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. | | | | | | | |
| | E. St. Peter | 29. 30. 31. 33. | | | | | | | |
| | N. Champlain | 19. 20. 21. 22. | | | | | | | |
| 4 | Hungford Marble Co Seymour Estates
c/o J. P. W. Ellis & Co. Toronto | | | | | | | | |
| | E. McNab | 93. 94. 95. 96. | | | | | | | |
| | W. Carlisle | 108. 109. 110. 111. 112. 113. | | | | | | | |
| | E. " | 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. | | | | | | | |
| | Parkman Place | 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. | | | | | | | |
| 5 | Grand Trunk Railway John Bell Solicitor Wellville | | | | | | | | |
| 6 | Land M. Ewan. | Samrocksum | Miller | f. m. f. | 67. | | | Bull Estate | |
| | | | | | | | | J. O. Brant | |
| 7 | D. Gilmore | Trenton | Cart. | f. m. f. | | N.R. | | E. Russell | 18 |
| 8 | F. L. Weiss | Samrocksum | " | f. m. f. | | N.R. | | N. St. Lawrence St. Bull Est. | |
| 9 | Albert Samlfield | Perfren. | Publisher | f. m. f. | | N.R. | | E. Durham | 4 |
| 10 | Jos Kirk Sr. | Madoc | Lanner | f. m. f. | | N.R. | | " | 1 |
| 11 | Thos B. Kirk | " | Cart. | f. m. f. | 53. | | 1 | " | 7. 8. |
| 12 | Jos Kirk Jr. | Toronto | Fireman | f. m. f. | 30. | | | W. " | 5-4 |
| | " | | | | | N.R. | | W. Clark 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. | |
| | " | | | | | | | E. " 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. | |
| | " | | | | | | | E. Durham 10. 11. 12. 13. 14. 15. | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----|--|---|--|--------------------------------|--|---------------|---|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Women or
Widows. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Married
Suffrage. | Age of Male
Adults (21-64). | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | Non-Resident. | No. of School
Section.
Public or
Private.
No. of Children
between the ages
of 5 and 21. | No. of Concession, Name of
other Designation or the Land
Division in which the
Property lies. |
| 13 | Chas. M. Kirk | Mador | Sailor | F. M. F. | 24 | | | W. Durham |
| 14 | Lucella Lick | Victoria B.C. | Widow | F. | 42 | N.R. | | E. Durham |
| 15 | Thos. Stout | Mador | Laborer | D. M. F. | 60 | L. Lick | 3 | W. Charles |
| 16 | John M. Stout | " | " | M. F. | 22 | | | |
| 17 | A. H. Vanomam | Bellerille | Traveller | F. M. F. | | N.R. | | W. Charles |
| 18 | Fred Vanomam | " | " | F. M. F. | | N.R. | | " |
| 19 | Henry Elliott | Mador | Cook buyer | D. M. F. | 52 | Loc Estate | | Bailey Est. |
| 20 | Adam Love | " | Laborer | D. M. F. | 36 | H. Elliott | | W. Durham |
| 21 | Erinor Bannum | " | Living | F. M. F. | 60 | | | E. Durham |
| 22 | Jennie Dafe | " | Spinster | F. | 36 | | | W. Baldwin |
| 23 | George Bannum | " | Living | D. M. F. | 32 | E. Bannum | 1 | E. Durham |
| 24 | Frank Dafe | " | M.B. Clerk | M. F. | 24 | | | |
| 25 | Geo. Robertson | " | S. F. R. Agent | M. F. | 36 | | | |
| 26 | Eliza Mayke | " | Widow | F. | 40 | | | |
| 27 | Nick & Collings Dr. | " | Laborer | F. M. F. | 60 | | | Bailey Est. |
| 28 | Albert | " | Sailor | F. M. F. | 25 | | | E. Durham |
| 29 | Geo. Declare | " | Butcher | F. M. F. | 29 | | | |
| 30 | Jacob Bailey | " | Farmer | F. M. F. | 62 | | | Bailey Est. |
| 31 | Lysie Conley | " | Spinster | F. | 25 | | | W. Durham |
| 32 | Wm. Jenkins | " | Suit. | D. M. F. | 27 | L. Conley | | W. St. Peter |
| 33 | Emma Brown | " | Widow | F. | 31 | | | |
| 34 | Rachael Conley | " | Widow | F. | 54 | | | |
| 35 | M. D. Conley | " | Merchant | F. M. F. | 33 | | | E. Durham |
| 36 | J. H. Collins | Wrighton | Suit | F. M. F. | 54 | | | W. Charles |
| | | | | | | N.R. | | E. Durham |

Mador

for 1899.

DESCRIPTION OF REAL PROPERTY

PERSONAL PROPERTY

Aggregate of all Property

Statute Labor

Dog Tax

STATISTICS

| PROPERTY | | | | | | | | | | STATISTICS | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------------------------|---|-----------------|--|---|------------------------------|--------------|----------------|--------------|----------------|--|-----------|-------------------|-----------------|--------------|--------------------|------------------|----------------|-------------|------------------|-------------------|--------------------------------------|-----------------------------|--|----------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Townships, Counties or Precincts. Claimed. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Return from Statistics. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the Family as Residents. | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Hags. | No. of Mennonites. | No. of Baptists. | No. of Deaths. | Registered. | Area of Orchard. | Area of Vineyard. | Area of Grapery or other Fruit Land. | No. Acres Under Full Wheat. | Date of Delivery of Notice under Section 31. | Steam Boilers. |
| 1/4 | | | 100 | | | | 175-85 | 1 | | | | | | 14 | | | | 2 | 2 | | | | | | | | | |
| 1/5 | | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| 2/5 | | | 400 | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 2 | | | | | | 6 | Σ | 1 | | 1 | 2 | | | | | | | | | |
| 4/5 | | | 25 | 100 | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| | | | 25 | | | | 25 | | | | | | | | | | | | | | | | | | | | | |
| 12 1/2 | | | 50 | 625 | | | 825 | 1 | | | | | | 1 | P. | | | | | | | | | | | | | |
| 1/2 | | | 200 | | | | | 1 | | | | | | 4 | Σ | | | | | | | | | | | | | |
| 1/4 | | | 1300 | | | | 1300 | 4 | | | | | | 9 | m | | | | 8 | | | | | | | | | |
| 1/4 | | | 150 | | | | 110 | | | | | | | 1 | | 4 | m | | | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/5 | | | 100 | | | | 200 | | | | | | | 4 | m | | | | | | | | | | | | | |
| 1/5 | | | 200 | | | | 300 | | | | | | | | | | | | | | | | | | | | | |
| | | | 300 | | | | 300 | 2 | | | | | | 4 | m | | | | | | | | | | | | | |
| 1/2 | | | 100 | | | | 100 | 1 | | | | | | 1 | 18 | | | 4 | | | | | | | | | | |
| 1/2 | | | 600 | | | | 600 | 1 | | | | | | 5 | Σ | 4 | | | 2 | | | | | | | | | |
| 1/4 | | | 900 | | | | 900 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | 2 | P. | 1 | | | | | | | | | | | | |
| 1/4 | | | 900 | | | | 900 | | | | | | | | | | | | | | | | | | | | | |
| 1/5 | | | 700 | | | | 700 | | | | | | | 3 | P. | 1 | | | 1 | | | | | | | | | |
| | | | 300 | | | | 550 | 1 | | | | | | 2 | P. | | | | 2 | | | | | | | | | |
| 2 1/5 | | | 250 | | | | 550 | | | | | | | | | | | | | | | | | | | | | |
| 1/5 | | | 550 | | | | 255-85 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 20 | | | | | | 54 | | 8 | | 7 | 12 | 1. | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | SCHOOL SECTION | | | | VALUE AND DE | |
|--|--|--|-------------------------------|---|---------------|--|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of School
Section.
Full name of
School.
Supporter. | No. of Children
under 16 years
of age. | No. of Concession, Name of Street
or other Designation or the Town
Division in which the Real
Property lies. |
| 37. S. J. Sanford | Madoc | maufr. | f. m. f. 53 | | | | | Link Est |
| 38. Joseph | " | Amkeman | f. m. f. 24 | | | | | " |
| 39. N. D. Gray | " | Grocer | f. m. f. 60 | | | | | N. Seymour 7. 25 |
| 40. Ed. Winn | " | Agent | d. m. f. 42 | N. D. Gray | | 4 | | " |
| 41. Edwin Chom | Kingston | Merchant | f. m. f. 64 | | N. R. | | | W. Charles 7. 30 |
| 42. W. W. Bassett | Madoc | Laborer | d. m. f. 38 | E. Chom | | 5 | | " |
| 43. Walter Gray | " | Farmer | f. m. f. 64 | | | | | N. Seymour 7. 25 |
| 44. William | " | " | f. m. f. 30 | | | | | " |
| 45. Charles | " | Harnessmaker | m. f. 25 | | | | | " |
| 46. Daniel M. Gilroy | " | Deamster | f. m. f. 48 | | | 1 | | W. Rollins 1. 2. |
| 47. James Mercer | " | Machinist | f. m. f. 57 | | | | | W. 7. 23 |
| 48. James Heyworth | " | Painter | f. m. f. 53 | | | 4 | | J. Seymour 5. 6. 45. 49. |
| 49. " | " | " | " | | | | | E. Parkman 1. 2. 5 |
| 50. Chas. | " | Sailor | m. f. 22 | | | | | " |
| 51. Tho. Cotton | " | Brickmaker | f. m. f. 35 | | | 1 | | W. Rollins 1. 2. 4 |
| 52. Catharine | " | Widow | f. 72 | | | 1 | | " |
| 53. C. D. Francis | " | " | f. 35 | | | 3 | | " |
| 54. Jno. Nassau | " | Sent | d. m. f. 57 | | | | | " |
| 55. Alex. Miller Jr. | " | Merchant | f. m. f. 64 | | | | | " |
| 56. Chas. | " | Miner | f. m. f. 36 | | | | | N. Colborne 4. 3. 44 |
| 57. Joseph White | " | Laborer | f. m. f. 26 | | | | | " 41 |
| 58. " | " | " | m. f. 28 | | | | | W. Rollins 4. |
| 59. Ernest White | " | " | f. m. f. 24 | | | | | E. Francis 24 |
| 60. W. Muldren | Greenhurst | Teacher | f. m. f. 24 | | N. R. | | | W. Rollins 5. 6. |
| | | | | | | | | E. Francis 4. 1. 41 |

for 1897

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Agregate of all Property | Statute Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------------------|--|------------------------------|--|-----------------|--|--|---------------|----------------|---------------|-----------------|--|-----------|----|----|----|----|----|----|----|----|----|-----------------|----------------|---------------|----------------|-----------------|-----------------|-----------|---------------------------|----------------------|-------------------------------|-----------------------------|--------------------------|--|----------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | |
| No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Township, No. & Range & County. | Value of each Parcel of Real Property. | Total Value of Real Property | Value of Personal Property other than Income | Taxable Income. | Total Value of Real and Personal Property and Taxable Income | Males Persons from 15 years to 20 years. | Nos. of Days. | Road Division. | Nos. of Dogs. | Nos. of Horses. | Nos. of Persons in Family residing permanently as Residents. | RELIGION. | | | | | | | | | | Nos. of Cattle. | Nos. of Sheep. | Nos. of Hogs. | Nos. of Mares. | Nos. of Births. | Nos. of Deaths. | Baptized. | Acres of Cultivated Land. | Acres Sown to Grain. | Acres Planted to Fruit Trees. | Acres Gravelled and Curbed. | Acres Under Cultivation. | Date of Delivery of Notice under Section 34. | Steam Boilers. |
| 6 | | | 500 | | | | 25-595 | 2 | | | | | 57 | | 8 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | |
| | | | 500 | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | 200 | 100 | | | 400 | 1 | | | | | 2 | P. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100 | | | | | 1 | | | | | 6 | m | | | | | | | | | | | | | | | | | | | | | | | |
| 1/5- | | | 200 | | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 150 | | | | | 1 | | | | | 9 | E | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | 250 | | | | 210 | 3 | | | | | 4 | P. | 5 | 3 | | | | | | | | | | | | | | | | | | | | | |
| | | | 250 | | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/8 | | | 210 | | | | 250 | 1 | | | | | 3 | H | 1 | 1 | | | | | | | | | | | | | | | | | | | | | |
| 3/8 | | | 410 | | | | 250 | 1 | | | | | 2 | HOP. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 3/4 | | | 310 | | | | 1100 | 2 | | | | | 7 | S | | | | | | | | | | | | | | | | | | | | | | | |
| 3/4 | | | 710 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 200 | | | | 375 | 1 | | | | | 8 | P. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 175 | | | | | | | | | | 2 | P. | | | | 1 | | | | | | | | | | | | | | | | | | | |
| 3 3/4 | | | 1400 | | | | 1400 | | | | | | 4 | m | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | 200 | | | | 200 | 2 | | | | | 4 | P. | | 1 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 200 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 231 | | | | 250 | 2 | | | | | 2 | H | 1 | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/2 | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 322 9/10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 400 | | 31 | | | | | 105 | | 17 | 8 | 22 | 2 | 1 | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES | | | SCHOOL SECTION | | | | | VALUE AND DE | |
|--|--|---|-------------------------------|---|---------------|---------------------------|--|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Tenant or
Farmer's Son,
or Male Adult
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of School
Section. | No. of Children
under 16 years of
age of 5 and 14. | No. of Concession, Name of Street
or other Designation or the Local
Division in which the Real
Property lies. | No. of List,
House, etc., in each
Division. |
| 61. W ^m Stinson | Wadoc | Wadoc | L. M. F. | 47 | | | 3 | 20. Rollins | 7. 8. 9. |
| " | | | | | | | | E. Francis | 37. 38. 39. |
| 62. Joseph Burns | - | Bushman | L. M. F. | 39 | | | 1 | 20. Rollins | 10 |
| 63. R. J. Breckell | - | Widow | L. | 53 | | | 3 | " | 12 |
| 64. Edward Harkstone | - | Le. Foreman | L. M. F. | 46 | | | 4 | " | 16. 17. |
| 65. B. L. Embury | - | Carpenter | L. M. F. | 41 | | | 5 | S. Manno | 25. 26 |
| 66. Adam L. Embury | - | Miller | L. M. F. | 24 | | | | " | " |
| 67. Nelson D. | - | Clerk | L. M. F. | 21 | | | | " | " |
| 68. Chas. Nix | - | Carpenter | L. M. F. | 46 | | | | " | 25 |
| 69. David Hill | - | Teamster | L. M. F. | 48 | | | 2 | " | 23. |
| 70. W ^m Hill Jr. | - | Booker | L. M. F. | 27 | | | | " | " |
| 71. John Reeves | - | Blk. Smith | L. M. F. | 39 | | | 4 | " | 21. 22. |
| 72. Jos. Tringle | - | Cust. | L. M. F. | 62 | | | | " | 28 |
| 73. George | - | Student | M. F. | 23 | | | | " | " |
| 74. Robt. Rollins | - | Cheeseburger | L. M. F. | 47 | | | 3 | W. Rollins | 18 |
| 75. Chas. | Coe Hill | Merchant | L. M. F. | 22 | N. R. | | | " | 19. |
| 76. Richard Brooks | Wadoc | Cust | L. M. F. | 70 | | | | N. St. Lawrence | 29 |
| 77. William | " | Blk. Smith | L. M. F. | 37 | | | 2 | " | 28. |
| 78. George Price | " | Baggage Man | M. F. | 23 | N. Brooks | | | " | " |
| 79. Jos. Chambers | " | Agent | L. M. F. | 43 | | | 4 | " | 22 |
| 80. Walker Durr | " | Cust | L. M. F. | 34 | | | 2 | " | 21 |
| 81. Jas. Stevens | " | Mason | L. M. F. | 38 | | | | " | 24. 11 |
| 82. May | " | " | L. M. F. | 29 | | | | " | " |
| 83. Chas. | " | Printer | L. M. F. | 21 | | | | " | " |
| 84. W. D. Elliot | " | Engineer | L. M. F. | 44 | | | 8 | " | 12 |

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------|-----------------------|--|---|------------------------------|--|---------------------------|---|--|
| | | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage. | Age of the
Annuity Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 14. | No. of Lot,
House, etc., in such
Division. |
| 85. | Leuter O'Leary | Madoc Township | Farmer | 7. M. 7. | 46 | N.R. | S. St. Lawrence | 11 |
| 86. | Ed. Smith | | Laborer. | 7. M. 7. | 44 | | | |
| 87. | Daniel Ross. | - | Miner | 7. M. 7. | 56. | | 1 N - | 9. 10 |
| 88. | Walter Ross | - | Tailor | 7. M. 7. | 23. | | | |
| 89. | Andrew. Reed | - | Carpenter | 7. M. 7. | 67. | | S - | 27 |
| 90. | Lucy Merritt | - | Spinster | 7. | 26. | | N - | 11. 12 |
| 91. | Sarah Miller | - | | 7. | 28. | | | |
| 92. | Alex Palmer | - | Laborer | 7. M. 7. | 40 | | 3 S - | 7. 10. |
| 93. | C. F. Byllesworth Jr. | Donneship | P. C. S. | 7. M. 7. | 61 | N.R. | | 7. 4 |
| 94. | Jas - | - | Farmer. | 7. M. 7. | 26. | N.R. | S - | 1. 2. 3. 4. 5 |
| 95. | Wm. Kerr | - | Conductor | 7. M. 7. | 46 | | 1 | 7. 4 |
| 96. | Charles Sanford Jr. | - | Carpenter | 7. M. 7. | 41 | | N - | 16. 17. |
| 97. | Charles - Jr. | - | Agent | 7. M. 7. | 21. | | | |
| 98. | Clifford Carverly | - | Shoemaker | 7. M. 7. | 34 | | N - | 7. 3 |
| 99. | Jas. Williamson | - | Farmer | 7. M. 7. | 38. | | 2 N - | |
| 100. | Wm Carverly | - | Shoemaker | 7. M. 7. | 26. | | N - | |
| 101. | Wm Foster | - | Shoemaker | 7. M. 7. | 50 | | 3 | |
| 102. | Levis Carverly | - | Shoemaker | 7. M. 7. | 23. | | | |
| 103. | Reij. Eckert | - | Clerk | 7. M. 7. | 31. | | 1 | |
| 104. | C. F. Byllesworth Jr. | - | P. L. S. | 7. M. 7. | 36 | | 2 | W. Dunkham 6 |
| 105. | Wm. Dunn | - | Laborer | 7. M. 7. | | | 3 | S. St. Lawrence 4. 10. |
| 106. | Jefferson Carverly | - | Shoemaker | 7. M. 7. | 48 | | 4 | 25. 26. |
| 107. | Wm Connor | - | Merchant | 7. M. 7. | 23. | | N - | Whitlock Est |
| 108. | Rev. D. Wiskart | - | Minister | 7. M. 7. | 28 | | N - | Rollins & St. Lau |
| 109. | John Drummond | - | Clerk. | 7. M. 7. | | | 5 | N. St. Lau 7. 10. 11. 12 |

for 1899.

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

OCCUPATION.

And in case of Females, Spin-
ster, Married Woman or
Widow.

Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage.

Age of the
Annuity Party.

Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner.

No. of School
Section.

No. of Children
between the ages
of 5 and 21.

No. of Children
between the ages
of 5 and 21.

No. of Children, Name of School
or other Designation or the Local
Division in which the Real
Property lies.

No. of Lot,
House, etc., in such
Division.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|-------------|---|---|------------------------------|--|---------------------------|---|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage. | Age of the
Annuity Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 21. | No. of Children, Name of School
or other Designation or the Local
Division in which the Real
Property lies. |
| 141. Robt. Limmans | madoc | Cent | f. m. f. | 66 | | | | N. L. Lawrence |
| 111 Wm | " | " | f. m. f. | 27 | | | | " |
| 112 Benj. | " | " | m. f. | 38 | | | | " |
| 113 John Keating | " | Labourer | f. m. f. | 40 | | | | J. T. Ball B |
| 114 Bay. Cooney | " | " | f. m. f. | 26 | J. Keating | | | " |
| 115 Robt. O'Riordan | " | St Duop 2 | f. m. f. | 50 | | | 5 | " |
| 116 Michael | " | Labourer | f. m. f. | 46 | | | | O'Riordan Est. |
| 117 Chas St Charles | Halloway | miner | f. m. f. | 47 | N.R. | | | N. L. Lawrence |
| 118 Elizabeth Driscoll | madoc | Spinster | f. | 38 | | | | Est. - |
| 119 Peter Coleman | " | Cent. | m. f. | 52 | | | | " |
| 120 James M. Lean | " | " | f. m. f. | 65 | | | | L. - |
| 121 Victor Aseltine | " | Labourer | f. m. f. | 37 | J. M. Lean | | | " |
| 122 Chas Canaly | " | Cook | f. m. f. | 39 | | | 1 | N. L. Lawrence |
| 123 Caroline | " | Widow | f. | 65 | | | 1 | L. L. Lawrence |
| 124 | " | " | " | " | | | | N |
| 125 Alberta | " | Spinster | f. | 30 | | | | " |
| 126 Wm Knox | " | Cent. | f. m. f. | 48 | C. Canaly | | 3 | " |
| 127 Geo. | " | Clerk. | m. f. | 22 | | | | " |
| 128 Wm. | " | " | m. f. | 21 | | | | " |
| 129 Alex. Ken. | " | Painter | f. m. f. | 24 | C. Canaly | | | " |
| 130 George Canaly | " | Blk. Smith | f. m. f. | 43 | | | | " |
| 131 | " | " | " | " | | | | " |
| 132 Chas Hart | " | Pump Mfr | f. m. f. | 41 | | | | " |
| 133 John D. " | " | " | f. m. f. | 44 | | | | " |
| 134 John Embury | " | Cent. | f. m. f. | 24 | J. Hart. | | | " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | SCHOOL SECTION | | | | | VALUE AND DEDUCTIONS | |
|--|--|--|------------------------------|--|---------------------------|--|---|--|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Married
Suffrage. | Age of the
Annuity Party. | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | No. of School
Section. | No. of Children
under 16 years of
age. | No. of Concession, Name of Street
or other Designation of the Locality
Division in which the Real
Property lies. | No. of Lot,
House, etc., in such
Division. | |
| 13-5. William Embury | Mador | Cult. | M. 4 | 31 | | | W. Russell | | |
| 13-6. Elizabeth Leary | " | Spinster | F. | 52 | | | J. Prince Albert | 9 | |
| 13-7. John Henry. | " | Carpenter | F. M. F. | 49 | | | 2 W. Madanaska | 12 | |
| 13-8. Stewart Smith | " | J. H. Cleaner | F. M. F. | 57 | | | " | 13, 14 | |
| 13-9. Isaac Lonestal | " | Lanner | F. M. F. | 40 | | | E. Nelson | " | |
| 14-0. Thomas Caroly | " | Baker. | F. M. F. | 26 | | | N. Isaac Victoria | 2, 3 | |
| 14-1. John Giller | " | Cult. | F. M. F. | 71 | | | J. Gladstone | 2, 3 | |
| 14-2. Dennis | " | Clerk | F. M. F. | 35 | | | " | " | |
| 14-3. Wm. Hill | " | Engineer | F. M. F. | 55 | | | 1 W. Russell | 11 | |
| 14-4. Lanny Todd | " | Widow | F. | 85 | | | 5 E. | 11, 12, 13, 14, 15 | |
| 14-5. Richard Connell | Huntington Township | Lanner | F. M. F. | 40 | N. R. | | " | 9 | |
| 14-6. Peter Aseltone | Mador | Laborer | J. M. F. | 87 | N. Connell | | 4 | " | |
| 14-7. John Robertson | " | " | F. M. F. | 27 | | | N. Prince Albert | 19 | |
| 14-8. Alex | " | " | M. F. | 21 | | | " | " | |
| 14-9. Geo. M. Brooks | " | Cult. | F. M. F. | 56 | | | E. Russell | 7, 8 | |
| 15-0. Geo. Ried | " | Laborer | J. M. F. | 44 | E. Brooks | | 2 | " | |
| 15-1. Jack | " | " | J. M. F. | 25 | S. Brooks | | " | " | |
| 15-2. Daniel | " | " | M. F. | 25 | | | " | " | |
| 15-3. Alice Green | " | Spinster | F. | 29 | | | E. Durham | 8, 9 | |
| 15-4. Gordon Foster | " | Clerk | F. M. F. | 81 | | | J. St. Lawrence | 5 | |
| 15-5. Charles | " | Cult. | F. M. F. | 34 | | | " | " | |
| 15-6. Elizabeth White | Robin | Widow | F. | 60 | N. R. | | E. Madanaska | 9 | |
| 15-7. Owen Marini | Mador | Cult. | F. M. F. | 72 | | | W. Russell | 9 | |
| 15-8. Jane Place | " | Widow | F. | 45 | | | N. St. Lawrence | 10 1/2, 6 | |
| | | | | | | | " | 11 1/2, 6 | |

for 1899

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|--|---|------------------------------|--|---------------|--|--|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage. | Age of the
Annuity Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | Non Resident. | No. of School
Section.
No. of
Public School
Supporter.
No. of Children
under 16 years
of age
in said
section. | No. of Concession, Name of
or other Designation for the
Division in which the Real
Property lies. | No. of Lot,
House, etc., in such
Division. |
| 15-2 Morris Cody | maior | Gent. | 4 m. 4 | 76 | | 3 | E. Russell | pt. blk. 1 |
| 160. Jno. Mikulski | - | Ironsmith | Stone cutter | 4 m. 4 | 45 | N. R. | - | pt. blk. E. |
| 161. Robt. Wickham Sr. | - | Gent. | 4 m. 4 | 80 | | | - | pt. blk. C |
| 162 - - Jr. | - | Chesapeake | 4 m. 4 | 24 | | | - | " |
| 163. John O'Reilly Sr. | - | Tanner | 4 m. 4 | 51 | N. R. | | Pt. blk. B. | low 6. |
| 164 James - | - | - | 4 m. 4 | 20 | N. R. | | E. Durham | blk. 13. |
| 165. Shuss - | - | Spinster | 4 | 24 | N. R. | | N. Druffini | 13. 4. 5. 6. 7. |
| 166 May - | - | - | 4 | 26 | N. R. | | Pt. blk. B. | low 6. |
| 167. John - Jr. | - | Student | 4 m. 4 | 21 | | | - | - |
| 168. J. E. Lynde | - | Tanner | 4 m. 4 | 57 | | | Seymour | estate |
| 169. Elizabeth Burns. | - | Widow | 4 | 61 | | | E. St. Charles | Pt. 31 |
| 171. Annie - | - | Spinster | 4 | 31 | | | - | - |
| 171. Brooks Sanford | - | - | - | - | | | S. St. Law. | N. Pt. 3. |
| 172 Harry Price | - | Widow | 4 m. 4 | - | N. R. | | W. Wellington | 10 |
| 173 Albert - | - | Merchant | 4 m. 4 | 26 | N. R. | | - | 11 |
| 174. D. R. Bowen | - | Baker | 4 m. 4 | 44 | | 3 | W. Nelson | 4. 5. |
| " - | - | - | - | - | | | S. St. Law | Pt. 4. |
| 175. John Stouching Jr. | - | Ironmaker | 4 m. 4 | 74 | D. R. Bowen | | - | - |
| 176 - - Jr. | - | Labourer | 4 m. 4 | 32 | " | | - | - |
| 177. James - | - | Clerk | 4 m. 4 | 25 | " | | - | - |
| 178. Wm. Orr. | - | Gent | 4 m. 4 | 65 | | | - | - |
| " - | - | - | - | - | | 2 | E. Davidson | 1. 2. |
| 179. Arthur - | - | Lumberman | m. 4 | 26 | | | W. Nelson | 1. 2. |
| 180. Peter Vanhook. | - | Business | 4 m. 4 | 32 | W. J. Reed | | - | - |
| 181 B. M. Richmond | - | Carpenter | 4 m. 4 | 45 | | 3 | S. St. Law | Pt. 4 |
| | | | | | | | N. Prince Alks | 8 |

for 1899

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE MONTH OF | | | | | | SCHOOL SECTION | | VALUE AND D | |
|----------------------------------|--|--|--|-------------------------------|--|----------------|---|--|--|
| NAMES OF TAXABLE PARTIES | | | | | | 7 | | 8 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of Children
between the ages
of 5 and 14. | No. of Concession, Name of Town
or other Designation or the Local
Division in which the Real
Property lies. | |
| 182. | W. J. Reed | Madoc | Sent. | L. M. F. | 46 | | 1 | E. Dandon | |
| | " | | | | | | | S. St. Lann | |
| | " | | | | | | | N. Elgin | |
| 183. | Alex Monice Sr. | " | Shoemaker | D. M. F. | W. J. Reed. | | | " | |
| 184 | " Jr. | " | " | D. M. F. | " | | | " | |
| 185. | David " | " | " | D. M. F. | " | | | " | |
| 186. | Maria Sills | " | Widow | F. | 63. | | | N. Prince Albert | |
| 187. | Cornelius Shesher | " | Blacksmith | D. M. F. | 66. | M. Sills | | " | |
| 188. | Hugh Ross | " | Sent. | F. M. F. | 50 | | 3 | " | |
| 189 | Arthur Johnson | " | " | F. M. F. | 37. | | 4 | E. Nelson | |
| 190. | Herbert Eggleston | " | Engineer | D. M. F. | 36. | A. Johnson | | " | |
| 191. | Albert Moon | " | Sent | F. M. F. | 50 | | 2 | I. Prince Albert | |
| | " | " | | | | | | W. Wellington | |
| 192. | Alfred Suffin | " | Carpenter | F. M. F. | 40 | | 4. | I. Prince Albert | |
| 193. | Wm Ballard | " | Painter | F. M. F. | 37. | | 6. | E. Nelson | |
| 194 | J. R. Ballard | " | Cheese-maker | F. M. F. | 27. | | | W. Wellington | |
| 195. | Chas. " | " | " | M. F. | 22 | | | " | |
| 196. | Geo. Simpson | " | Sent. | F. M. F. | 66. | | | E. Nelson | |
| 197. | Clara Suffin | " | Widow | F. | 60 | | | N. St. Lawrence | |
| 198 | Archie " | " | Druggist | F. M. F. | 24 | | | " | |
| 199. | Alex Smith | " | Blacksmith | M. F. | 26. | | | " | |
| 200. | D. W. Young. | Adolphus town | Sent | F. M. F. | 57. | N. R. | | I. St. Lawrence | |
| 201 | Martha Young | Madoc | Widow | F. | 51 | | | | |
| 202 | Emma " | " | Printer | F. | 30 | | | | |
| 203 | Mrs Conely | " | Widow | D. M. F. | 29. | D. W. Young | 4 | | |

KAISER

099.

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------|--------------------------|--|--|-------------------------------|--|---------------------------|---|---|
| | | OCCUPATION.
And in case of Females, Spin-
ners, Married Women or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 21. | No. of Concession, Name of Street,
or other Designation or the Local
Division in which the Real
Property lies. |
| 304. | David Burkett | Mador | Blacksmith | m. f. | 28. Mrs. Carahy | | | S. St. Lawrence |
| 305. | David Geddes | " | Preacher | D. M. f. | 46. B. Parsonage | | 5 | " |
| 306. | Dominate Parsonage | E. A. Robbins Sec. Treas. | | | | | | " |
| 307. | Daniel M. Donald | Mador | Capt. | L. M. f. | 63. | | 22 | " |
| 308. | John | " | Miner | L. M. f. | 41. | | 1 | " |
| 309. | E. D. | " | Agent. | L. M. f. | 31. | | | " |
| 310. | Robert M. Ghee | " | Farmer | L. M. f. | 37 | N. R. | | " |
| 311. | Macorie Hall | R. Y. Gray Sec. Treas. | | | | | | N. Durham |
| 312. | Larab Robertson | Ottawa | Widow | f. | 57. | N. R. | | S. St. Law |
| | " | | | | | | | N. Elgin |
| | " | | | | | | | E. Champlain |
| 213. | Lewis Love | Mador | Livery | D. M. f. | 28. J. Robertson | | | " |
| 214. | James Ferguson | " | Capt. | L. M. f. | 60 | | | N. St. Law. |
| 215. | Geo | " | Chesapeake | L. M. f. | 33 | | | " |
| 216. | James Collings | " | Carpenter | D. M. f. | 33. J. Ferguson | | | " |
| 217. | Wacham Fuller | " | Farmer | L. M. f. | 70 | N. R. | | N. Elgin |
| | " | " | | | | | | " |
| | " | " | | | | | | " |
| 218. | James Morrison | " | Carpenter | D. M. f. | 52. W. Fuller | | 3 | " |
| 219. | Neil M. Lewis | " | Portender | D. M. f. | | | 5 | " |
| 220. | James Bergman | " | Jeweller | D. M. f. | 28. R. M. Ghee | | 1 | N. St. Law |
| 221. | Gil Alcombrack | " | Steps owner | L. M. f. | 35 | | 3 | W. Baldwin |
| 222. | The Toronto Smelting Co. | J. L. Hameley Sec. Treas. Canada Life Bldg Toronto. | | | | | | W. Russell |
| 223. | Robert Johnston | Mador | Farmer | L. M. f. | 62 | | 1 | Jack East Russell |

for 1899.

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE | | | | | | SCHOOL SECTION | | VALUE AND D | |
|----------------------------|--|--|---|-------------------------------|--|---------------------------|---|---|--|
| NAMES OF TAXABLE PARTIES | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| Householder No.
or Rent | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Malehood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 21. | No. of Concession, Name of
or other Designation or the Land
Division in which the
Property lies. | No. of Lot,
Block, etc., in such
Division. |
| 224. | Donald McKenzie | madoc | Exc. M.B. Est. | L.M.F. | 50. | N.R. | | N.R. Law | Block 45 |
| 225. | Duncan McReath | " | " | L.M.F. | 54. | N.R. | | " | " |
| 226. | James Grier Es. | " | Carpenter | L.M.F. | 62. | | 3 | J. Livingston | 43. |
| 227. | " Jr. | " | " | M.F. | 23 | | | " | " |
| 228. | Ed. Bineon | " | Bank Clerk | D.M.F. | 23 | W. Fuller | 3 | N. Elgin | 31 |
| 229. | Andrew Asettine | " | Laborer | M.F. | 32 | | | " | " |
| 230. | Lucas Campbell | " | Widow | L. | 79. | | | " | 26. |
| 231. | Mrs. Walker | " | " | L. | 44. | | | " | " |
| 232. | Wm. Milligan | " | Teamster | L.M.F. | 47. | | 1 | " | 25
26. |
| 233. | Wm. McLeod | " | Cent | L.M.F. | 57. | | | S. - | 1, 29, 130. |
| 234. | Emily Richardson | " | Widow | L. | 45 | | | N. - | 1 |
| | " | | | | | | | S. L. Lawrence | 3 |
| | " | | | | | | | " | 4 |
| 235. | Thos. Mailey | " | Laborer | D.M.F. | 42. | S. Richardson | 1 | " | 3 |
| 236. | Mr. Mailey | " | " | M.F. | 34 | " | | " | 3 |
| 237. | Jos. Dylott | " | " | D.M.F. | 37 | " | | " | 4 |
| 238. | Jos. Christie | " | Stage Driver | L.M.F. | 60 | | 2 | " | 4 |
| 239. | Thos | " | Cent | M.F. | 21. | | | S. Elgin | 2. 3. |
| 240. | Elise Brown | " | Millwright | L.M.F. | 38 | | | " | " |
| 241. | John Thompson | " | Miner | L.M.F. | 45 | | 4 | N. McKenzie | Myfod |
| 242. | Miles | " | Laborer | M.F. | 23 | | | " | " |
| 243. | Myfod | " | " | M.F. | 33 | | | " | " |
| 244. | John McBain | " | Miner | L.M.F. | 54 | | | " | " |
| 245. | James | " | Cent | M.F. | 31 | | | " | " |
| 246. | W.H. | " | P.D. Clerk | L.M.F. | 24 | | | " | " |
| | | | | | | | | S. Dringman | " |

KAISER

for 1899.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND D

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|----------------|--|--|---|-------------------------------|---|---------------|---------------------------|--|--|---|
| Assessed Party | Name and Post Office Address of Taxable Party. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Malehood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of School
Section. | No. of Children
between the
ages of 5 and
16. | No. of Concession, Name of Town
or other Designation or the Local
Division in which the Real
Property lies. | No. of Lot,
House, etc. in such
Division. |
| 247. | Nelson Dingman | made | Baker | L. M. L. | 21. | | | | S. Elgin | 1 |
| 248. | James Pine | " | Genl | J. M. L. | 49 | N. Dingman | | | " | |
| 249. | Joe. Lemieux | " | Laborer | J. M. L. | 44 | " | | | S. Wellington | 1 |
| 250. | John " | " | Genl | J. M. L. | 62 | " | | | " | |
| 251. | David " | " | Laborer | M. L. | 31 | " | | | " | |
| 252. | Charles " | " | Lumberman | M. L. | 36 | " | | | " | |
| 253. | Wm Palmer | " | Laborer | J. M. L. | 50 | " | | 3 | Cor St Lawrence & Wellington | |
| 254. | Wm H " | " | Lumberman | M. L. | 26 | " | | | " | |
| 255. | John Cook Jr. | " | Genl | J. M. L. | 64 | " | | | St. Lawrence | 1 |
| 256. | Andrew " | " | Laborer | M. L. | 34 | " | | | " | |
| 257. | John " Jr. | " | " | M. L. | 27 | " | | | " | |
| 258. | John Ash | " | " | J. M. L. | 28 | " | | | " | St 7. |
| 259. | Saml. Bantam | " | Tailor | J. M. L. | 52 | " | | 1 | " | " |
| 260. | James Nicholas | " | Laborer | J. M. L. | 34 | " | | 3 | N. Elgin | 2 |
| 261. | Rev. E. W. McKay | " | Minister | J. M. L. | 29 | N. S. Volume | | | S " | 12. 13 |
| 262. | W. S. Volume | Winnipeg | Genl | L. M. L. | 49 | N.R. | | | " | " |
| 263. | Thos. Rulphit | made | miner | L. M. L. | 39. | | | | " | " |
| 264. | Heskett Reid | " | Laborer | L. M. L. | 41 | | | 2 | S. Elgin & W. 44/2 | 15- |
| 265. | George Taylor | " | " | L. M. L. | 31 | | | 2- | W. McKenzie | 16 |
| 266. | John Reid | " | Genl | L. M. L. | 73 | | | | " | 17. |
| 267. | Robert Ashton | " | Miller | L. M. L. | 35 | | | | S. Elgin | St 16. 17. |
| 268. | Rev. E. A. Anderson | clairmont | Preacher | L. M. L. | 70 | N.R. | | 2 | " | " |
| 269. | Alex " | made | Genl | M. L. | 21. | | | | " | St no. 21 |
| 270. | Wm Howard | " | Teacher | L. M. L. | 31 | | | | " | " |
| 271. | Val Embury | " | Carpenter | L. M. L. | 49 | | | 2 | " | 22 |
| | | | | | | | | 2 | N " | St 17. 18. |

for 1899.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE | | | | | | SCHOOL SECTION | | VALUE AND D | |
|--|--|--|-------------------------------|--|--|---|---|-------------|--|
| NAMES OF TAXABLE PARTIES | | | | | | 7 | 8 | 9 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or
Malehood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 4 is not
the Owner. | No. of Children
under 16 years
of age and 1/2. | No. of Concession, Name of
other Designation or the Local
Division, in which the Real
Property lies. | No. of Lot,
House, etc. in such
Division. | | |
| 272. Robt. Broadnuth | Madoc | Teacher | 40 | | | 5 | N. Elgin | 16 | |
| 273. Harry Johnson | Col Hill | Gent | 45 | | N.R. | | " | 13 | |
| 274. David Phillips | Madoc | Laborer | 39 | H. Johnson | | 7 | S. St. Law | 9 | |
| 275. Cecilia Vanklek | " | Spinster | 57 | | | | N. Elgin | 9 | |
| | " | | | | | | N. St. Law. | pt. 39. | |
| 276. Ramakas | " | Gent | 96 | | | | " | " | |
| 277. Pat Eillen | " | Clark | 28 | M. Vanklek | | | " | " | |
| 278. Lant Stevens | Springbrook | Farmer | 45 | | N.R. | 8 | " | 11 | |
| 279. C. N. Wellington | Madoc | Painter | 42 | S. Stevens | | | N. Elgin | 11 | |
| 280. Mary Leaney | " | Widow | 45 | | | | S. St. Law. | 12 | |
| | " | | | | | | N. Elgin | 12 | |
| 281. Netie | " | Spinster | 24 | | | | S " | 14 | |
| 282. Alex Davidson | " | Teamster | 45 | N. Leaney | | 6 | " | " | |
| 283. Emma Colway | " | Spinster | 32 | | | | S. St. Law | 14 | |
| 284. George Phillips | " | Miner | 34 | | | | " | 15 | |
| 285. Norman West | " | " | 31 | G. Phillips | | | " | " | |
| 286. John Dougan | Actinolite | Cheesemaker | 33 | | N.R. | | N " | 42 | |
| 287. Wm N. Segie | Madoc | Baker | 49 | J. Dougan | | 9 | " | " | |
| 288. Mary Thompson | " | Widow | 31 | | | 3 | " | pt 40 | |
| 289. C. W. | Stirling | Farmer | 39 | | N.R. | | " | " | |
| 290. E. J. West | Madoc | Widow | 36 | | | 3 | " | pt 30 | |
| 291. Henry Rulphit | " | Miner | 70 | | | | S. Elgin | 15-19 | |
| 292. Chas | " | " | 28 | H. Rulphit | | | " | " | |
| 293. Patrick Quinn | " | Laborer | 43 | | | 1 | N " | pt 18.19. | |
| | " | | | | | | W. Russell | 10 | |

for 1899.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND D.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------|--|--|--|-------------------------------|--|----------------------------|---|--|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | No. of School
Sections. | No. of Children
between the ages
of 5 and 14. | No. of Concession, Name of
or other Designation on the Land
Division in which the Land
Property lies. |
| 294. | Harry Edwards | madoc | Laborer | F.M.F. 44 | | | | S. St. Lawrence |
| 295. | Lemuel Milligan | " | Cult | F.M.F. 90 | | | | N. Elgin |
| 296. | John Mc Mullen | " | Carpenter | F.M.F. 43 | | | | S. St. Lawrence |
| 297. | Wm | " | | 43 | | | | Leysmouth |
| 298. | Ed | " | | 21 | | | | " |
| 299. | Methodist Church | | | | | | | S. St. Lawrence |
| 300. | Rev. S. J. Montleth | " | Minister | D. M. F. 36 | M. C. | | 4 | " |
| 301. | A. H. Watson | " | Teacher | F. M. F. 38 | | N. R. | | " |
| 302. | Nelson Parker | " | Cult | D. M. F. 70 | A. H. Watson | | | N. Elgin |
| 303. | John Parker | " | Laborer | M. F. 28 | | | | " |
| 304. | Arthur Heyworth | " | Painter | D. M. F. 32 | | | 1 | S. St. Lawrence |
| 305. | Ed. Thompson | " | Laborer | D. M. F. 31 | | | 1 | " |
| 306. | Robert Terry | " | Cult | M. F. 22 | | | | " |
| 307. | David Ward | " | | F. M. F. 58 | | | 1 | E. Wellington |
| 308. | John Tucker | " | Mason | F. M. F. 44 | | | | McNab & Elgin |
| 309. | John J. Geary | " | Mechanick | F. M. F. 44 | | | 5 | W. Wellington |
| 310. | James Latimer | " | Maker | F. M. F. 45 | | | 1 | E. Durham |
| 311. | Wm Tunnelly | " | Farmer | F. M. F. 31 | | | | N. Baldwin |
| 312. | Sho | " | | F. M. F. 48 | | | | N. St. Lawrence |
| 313. | Chas | " | | F. M. F. 31 | | | | " |
| 314. | Arch. Terry | " | | D. M. F. 32 | W. Tunnelly | | | " |
| 315. | Peter Sinclair | " | Householder | F. M. F. 62 | | | 1 | " |
| 316. | Wm | " | | 24 | | | | " |

Madox

for 1899

for 1897

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | | | | | |
|---|---|---------------------------------------|--|-------------------------------|---|-----------------|--|---|-----------------------------------|--------------|----------------|--------------|--|--|----------------|---------------|----------------|---------------|----------------|----------------|-------------|--------------------|--------------------------------|-------------------|--------------------|----------------------------|--|---------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | |
| No. of Acres or other Measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | Tract or Lots. No. of Acres. Cleared. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Made Persons from 10 to 15 years. | No. of Days. | Road Division. | No. of Hogs. | No. of Poultry in the family of each Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Horses. | No. of Mares. | No. of Births. | No. of Deaths. | Registered. | Acres of Woodland. | Acres of Marsh or Marsh Waste. | Acres of Orchard. | Acres of Vineyard. | No. Acres Under Fall Plow. | Date of Delivery of Notice under Section 51. | Steam Boiler. |
| 1/4 | | | 400 | 1200 | | | 10819 | 200 | | | | | | 603 | | 54 | 9 | 77 | 16 | 4 | | | | | | | | |
| 3/4 | | 60 | 180 | | | | 586 | 1 | | | | | | 4 P. | | | | | | | | | | | | | | |
| 1 | | | 200 | | | | 200 | 1 | | | | | | 2 P. | | | | | | | | | | | | | | |
| 4 1/2 | | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | | | |
| | | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 1000 | | | | 1000 | | | | | | | | | | | | | | | | | | | | | |
| | | | | 100 | | | 100 | 1 | | | | | | 8 M. 1 | | | | | | | | | | | | | | |
| 1/4 | | | 900 | 350 | | | 1541 | | | | | | | Reduced 50 th Count of Revision | | | | | | | | | | | | | | |
| 1/2 | | | 275 | | | | | 2 | | | | | | 3 M. 1 | | | | | | | | | | | | | 10. 10. 10. | |
| | | | | | | | | 1 | | | | | | 4 M. | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | 5 M. | | | | | | | | | | | | | | |
| 3 | | | 850 | | | | 350 | 1 | | | | | | 4 M. 1 | | | | | | | | | | | | | | |
| 1/3 | | | 600 | | | | 600 | 1 | | | | | | 2 M. | | | | | | | | | | | | | | |
| 2 3/4 | | | 600 | | | | 600 | 1 | | | | | | 7 M. 1 | | | | | | | | | | | | | | |
| 1/8 | | | 400 | | | | 600 | 1 | | | | | | 3 M. | | | | | | | | | | | | | | |
| 1/2 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 450 | | | | 1310 | 1 | | | | | | 6 M. | | | | | | | | | | | | | | |
| | | | 450 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 450 | | | | | | | | | | | 4 M. | | | | | | | | | | | | | | |
| | | | 171 | | | 200 | 558 | 2 | | | | | | 4 P. | | | | | | | | | | | | | | |
| | | | 171 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1600 | 200 | | 11630 | 223 | | | | | | 557 | | 18 | 9 | 74 | 12 | 4. | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

| ASSESSMENT ROLL FOR THE MONTH | | | | | SCHOOL SECTION | | | VALUE AND D | |
|-------------------------------|--|--|--|-------------------------------|---|---------------|---------------------------|--|---|
| NAMES OF TAXABLE PARTIES | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| Assessment No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 3 is not
the Owner. | No. Resident. | No. of School
Section. | No. of Children
under 16 years of
age in the family. | No. of Concession, Name of Street,
or other Designation on the Local
Division in which the Real
Property lies. |
| 317. | Wm Dingman | Madoc | Farmer | L.M.F. 52 | | | | | N. St. Lau. |
| 318. | A.H. | " | " | L.M.F. 27 | | N.R. | | | N. Elgin |
| 319 | Richard Collings Jr. | " | Carpenter | D.M.F. 31 | A.H. Dingman | | | | " |
| 320. | Mrs. Bush | " | Widow | D. 47 | " | | 2 | | S. St. Lau. |
| 321. | Larah Dean | " | " | L. 64 | | | | | N " |
| | " | | | | | | | | |
| | " | | | | | | | | |
| 322. | J.C. Tice | " | Teacher | D.M.F. 29 | S. Deans. | | | | |
| 323 | James Thompson | " | Miner | L.M.F. 43 | | | | | S. Limestone |
| 324 | John Mouncey | " | Merchant | L.M.F. 41 | | | | | N. St. Lau |
| | " | | | | | | | | N. Deans Vic |
| | " | | | | | | | | S. St. Lau |
| 325 | Eliza | " | Widow | L. 67 | | | | | N. Durham |
| 326. | Ed. Seymour | " | Farmer | D.M.F. 43. | | | | | " |
| 327. | Lydia Mouncey | " | Spinner | L. 42 | | | | | N. Deans Vic |
| 328. | Elizabeth | " | " | L. 48 | | | | | |
| 329. | Emma | " | " | L. 28. | | | | | |
| 330 | Josephine | " | " | L. 33 | | | | | |
| 331. | Hester Morrice | " | Photographer | D.M.F. 32 | | | | | St. Durham |
| 332. | Wm Mackintosh | " | L. Emp. | L.M.F. 55 | | | 7 | | S. St. Lau. |
| 333. | Larah Green | " | Widow | L. 64 | | | | | N " |
| 334. | Oliver Dingman | " | Farmer | L.M.F. 53 | | N.R. | | | N. Nelson |
| 335 | John A. McLoe | " | Driver | D.M.F. 38. | O. Dingman | | 1 | | " |
| 336 | Walter Dingman | " | Farmer | L.M.F. 27 | | N.R. | | | N. Elgin |
| 337. | C. L. Wright | " | Dentist | L.M.F. 36 | | | 2 | | S. St. Lau |

KAISER

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND D.

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----|-----------------------------|---|---|-------------------------------|--|--|--|--|
| | | OCCUPATION.
And in case of Females, Spin-
ner, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Malehood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of Children
under 16 years of
age. | No. of Concession, Name of Street,
or other Designation or the Local
Division, in which the Real
Property lies. | No. of Lot,
House, etc., in such
Division. |
| 338 | Francis Zucker | Madoc | maison | 7 m. 4 | 26 | | 1 St. George's | pt 52. |
| 339 | Walter | Ottawa | clerk | 7 m. 4 | 31 | N.R. | " | " |
| 340 | Shos | Madoc | jeweller | 7 m. 4 | 36 | | " | pt 37 |
| 341 | G. E. K. Stewart & Co. | " | Drumster | 7 m. 4 | 54 | | St. Prince Albert | 11. 12. 13 |
| 342 | " Jr. | " | Cent | 7 m. 4 | 24 | | " | " |
| 343 | Wm Mullett | " | Hammockmaker | 7 m. 4 | | | St. Elgin | 44 |
| 344 | " | " | | | | | N. St. Lawrence | pt. 11. 12 |
| 345 | Ed. | " | Druggist | 7 m. 4 | 26 | | " | 754g |
| 346 | Jessie M Leland | " | Spinster | 7. | Mrs Dean | | | |
| 347 | D. A. Caldwell | " | Undertaker | 7 m. 4 | 49 | | 1 N. Prince Albert | 9 |
| 348 | A. W. Coe | " | Cent | 7 m. 4 | 43 | | 2 St. Lawrence | 5. 6. |
| 349 | " | " | | | | | N. Elgin | 5. 6. |
| 350 | Coe Estate | " | | | | | N. St. Lawrence | pt McR. Lot |
| 351 | Mary J. Coe | " | Widow | 7. | 1 | | " | 57 |
| 352 | R. McKeen & A. W. Coe | " | Cent | 7 m. 4 | | | N. Durham | 3 |
| 353 | Alex. Irvine | " | Merchant | 7 m. 4 | 33 | J. C. Dale | St. St. Lawrence | Back pt 2. 5 |
| 354 | Alex. Belair | " | Merchant | 7 m. 4 | 43 | A. Riddell | N. Durham | |
| 355 | W. H. Atkins | " | Shoemaker | 7 m. 4 | 52 | | N. Elgin | 29. |
| 356 | The Conley Church Organ Co. | " | | | | | | |
| 357 | Rev. Shos Davis | " | Priest | 7 m. 4 | 60 | N. C. Parsonage | 1 St. Durham | 4 & pt 5 |
| 358 | S. D. Ross | " | Cent | 7 m. 4 | 57. | | 1 | 2. 3. |
| 359 | E. G. Harrison | " | M. D. | 7 m. 4 | 33 | | St. St. Lawrence | 6 |
| 360 | Rev. W. W. Newton | " | Minister | 7 m. 4 | 58 | E. Parsonage | 2 St. Durham | 6 |
| 361 | Shos McNamara | " | Merchant | 7 m. 4 | 40 | J. Cross | 3 St. Nelson | |

for 1899.

for 1899.

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Aggregate of all Property | | Statute Labor | | Dog Tax | | STATISTICS | | | | | | | | | | | | | | | | | | |
|---|---|---------------------------------------|--|-------------------------------|---|-----------------|--|---|------------------------------|--------------|-----------------|--------------|----------------|--|-----------|----------------|---------------|--------------|---------------|----------------|----------------|-------------|---------------------------|-------------------|-----------------|-----------------|------------------------------|--------------------------|-----------------|--|----------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | |
| No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Township, No. of Acres Cultivated. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 30. | No. of Days. | Road Divisions. | No. of Pigs. | No. of Horses. | No. of Persons in the family of each head of family as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Mules. | No. of Births. | No. of Deaths. | Registered. | Acres of Cultivated Land. | Acres of Pasture. | Acres of Marsh. | Acres of Water. | Acres of Orchard and Garden. | Acres of Forest or Land. | Acres of Water. | Date of Delivery of Notice under Section 34. | Steam Boilers. |
| 3/8 | | | 450 | 450 | 4000 | 450 | 12950 | 233 | | | | | | 908 | | 63 | 9 | 33 | 4 | | | | | | | | | | | | |
| | | | 450 | | | | 1321 | 1 | | | | | | 3 | m | | | | 1 | | | | | | | | | | | | |
| 1/16 | | | 425 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/5 | | | 1100 | 600 | | | 2800 | 2 | | | | | | 2 | m | | 7 | P | 1 | | 2 | | | | | | | | | | |
| | | | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/8 | | | 850 | | | | 1150 | 1 | | | | | | 2 | m | 1 | | | 1 | | | | | | | | | | | | |
| | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 100 | 600 | | | 700 | 1 | | | | | | 1 | m | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 200 | | | | | | | 1 | P. | | | | | | | | | | | | | | | | |
| 1/5 | | | 550 | 200 | | | 750 | 1 | | | | | | 4 | m | | | | | | | | | | | | | | | | |
| 1/2 | | | 1000 | | 200 | | 1200 | 1 | | | | | | 5 | 2 | 1 | | 2 | | | | | | | | | | | | | |
| 1/2 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | 2500 | | | | 2700 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | 1200 | | | | 1200 | | | | | | | 2 | P | 2 | | 1 | | | | | | | | | | | | | |
| | | | 7300 | | | | 7300 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2000 | | 2000 | 1 | | | | | | 3 | P. | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 200 | 1 | | | | | | 1 | R.C. | | | | | | | | | | | | | | | | |
| 1/4 | | | 400 | | | | 400 | 1 | | | | | | 3 | m | | | | | | | | | | | | | | | | |
| | | | 2300 | | | | 2300 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/3 | | | 1700 | | | | 1700 | 1 | | | | | | 3 | R.C. | | | 2 | | | | | | | | | | | | | |
| 1/2 | | | 950 | | | | 950 | 1 | | | | | | 4 | P | | | | | | | | | | | | | | | | |
| 1/4 | | | 2000 | 300 | | | 2300 | 1 | | | | | | 5 | m | | | | 1 | | | | | | | | | | | | |
| 1/4 | | | 1400 | | | | 1400 | 1 | | | | | | 4 | 2 | 1 | | 1 | | | | | | | | | | | | | |
| 1/4 | | | | | | | 1400 | 1 | | | | | | 5 | R.C. | | | | | | | | | | | | | | | | |
| | | | | | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION

VALUE AND DIVISION

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------|--------------------|--|--|---------------------------|--|---------------------------|---|--|
| | | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's, Shop,
or Manhood
Suffrage. | Age of
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 14. | No. of Concession, Name of Street,
or other Designation or the Local
Division, in which the Real
Property lies. |
| 362. | R. R. Casement | madoc | merchant | F. M. F. 40 | | | 2 | N. St. Lawrence |
| | " | " | " | " | | | | " |
| 363 | John A. Shuff | " | Constable | F. M. F. 35 | | | | W. Durham |
| | " | " | " | " | | | | E. Durham |
| 364. | George Kerr | " | Carpenter | D. M. F. 55 | H. Rose | 2 | 2 | " |
| 365 | John | " | " | D. M. F. 36 | J. Brown | | | " |
| 366. | Chas. | " | Clerk | M. F. 21 | | | | " |
| 367. | Wm Carson Jr. | " | Marker | D. M. F. 33 | Hayes Est. | | | W. Dandean |
| 368 | Wm - Dr | " | Cent | M. F. 55 | " | | | " |
| 369 | John Caserly | " | Marker | D. M. F. 37 | A. Wood | 2 | E. Durham | |
| 370. | Fred Hambrook | " | " | M. F. 26 | J. Caserly | | | " |
| 371. | Frank Vandewort | " | Barker | D. M. F. 30 | C. G. Wilken | | W | " |
| 372. | Lammal Curry | " | Hotel | D. M. F. 55 | McKenzies | | | " |
| 373. | Wm | " | Clerk | M. F. 24 | " | | | " |
| 374. | M. W. Connor | " | Merchant | D. M. F. 58 | J. C. Dale | | E | " |
| 375. | Wm Moore | " | Shoemaker | F. M. F. 64 | | | | Whyte Est |
| 376. | W. J. | " | Barrister | F. M. F. 29 | | | | W. Durham |
| 377. | Peter Vankeleek Jr | " | Student | F. M. F. 26 | | N. R. | | N. St. Lawrence |
| 378 | " Dr | " | Road Infr. | F. M. F. 63 | | N. R. | | E. Durham |
| 379. | John Ockerman | " | Butcher | F. M. F. 31 | | | | N. Baldwin |
| 380. | Wm | " | Clerk | M. F. 27 | | | | N. St. Lawrence |
| 381 | B. O'Hara | " | Merchant | F. M. F. 50 | | | | S. St. Lawrence |
| 382 | J. S. Kerr | " | Super | F. M. F. 24 | | | | N. Queen Vic |

for 1899.

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE YEAR 1911 | | | | | | SCHOOL SECTION | | | VALUE AND DEDUCTIONS | | |
|-----------------------------------|--|---|--|-------------------------------|--|----------------|----------------------------|--|---|---|--|
| NAMES OF TAXABLE PARTIES | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ner, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | Non-Resident. | No. of School
Sections. | Public or Re-
served School
Appropriation. | No. of Children
between the ages
of 5 and 21. | No. of Concession, Name of Street,
or other Designation of the Local
Division in which the Real
Property lies. | No. of Lot,
House, etc., in such
Division. |
| 383. | J. M. Mayhew | Dradoc | Undertaker | J. M. F. 46 | | | | | | S. St. Lawrence | pt. 7. 8. |
| 384 | Phoebe | " | Widow | F. 75 | | | | | | " | " |
| 385. | Geo. L. | " | Jeweller | J. M. F. 24 | J. C. Dale | | | | | " | " |
| 386 | H. H. Sutton | " | M. D. | J. M. F. 60 | | | | | | W. Dunham | 5. 6. |
| | | | | | | | | | | E. " | 12. 20. 21 |
| | | | | | | | | | | W. Duane Unit | 12. 13. 14. 15. 16. 17. |
| | | | | | | | | | | S. " | 12. 13. 14. 15. 16. |
| | | | | | | | | | | S. St. Francis | 14. 15. 7. 8. 9. |
| | | | | | | | | | | E. Charles | 10. 11. 12 |
| | | | | | | | | | | W. Campbell | 12. 13. 14. 15. 16. 17. 18. 19. |
| | | | | | | | | | | Revere D | Common Sect 13 |
| 387. | Lord Sutton | " | Student | J. M. F. 23 | | | | | | E. Russell | 5. 6. |
| 388. | James Whytock, Jr. | " | Grocer | J. M. F. 61. | | | | | | 2 W. " | 14. 15. |
| 389. | " Jr. | " | " | J. M. F. 34 | | | | | | 1 N. St. Lawrence | 14. 15.
Whytock Sect
16. 17. |
| | | | | | | | | | | " | " |
| 390. | Martha | " | Spinster | F. 26. | | | | | | E. Madawaska | 11. |
| | | | | | | | | | | W. Russell | 12. 13. |
| 391 | Christina | " | " | F. 28 | | | | | | E. Madawaska | 12. 13. 14 |
| | | | | | | | | | | W. " | 15. |
| 392. | Char | " | Farmer | J. M. F. 23 | | | | | | W. Russell | Ellen East |
| 394 | G. A. Rollins | " | Merchant | J. M. F. 43 | E. J. West | | | | | 1 N. St. Lawrence | |
| 393. | W. A. McMaster | " | " | J. M. F. 33. | Mrs. Moore | | | | | E. Dunham | |
| 395. | J. L. McQuinn | " | Hotel | J. M. F. 41 | | | | | | 2 E. Dunham | St. plk B. |
| 396 | Jacob Huff | " | Court | J. M. F. 61 | | | | | | W. " | pt 8 |
| 397. | Jane Eldridge | " | Widow | F. 54 | | | | | | " | " |

for 1897.

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DEDUCTIONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|--|------------------------------------|--|-----------------|--|--|--|
| NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Women or
Widows. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Adult Male
Party. | Name and Address of
the Owner, when
the Person Named in
Column 2 is not
the Owner. | Non-Resident. | No. of School
Age Children
under 16 years
of age. | No. of Children
under 16 years
of age. | No. of Concession, Name of Street,
or other Designation or the Local
Division, in which the Real
Property lies. |
| 388. E. D. O'Flynn. | Madoc | Banker | J. M. F. | 63. | | | | N. St. Law |
| " | " | " | " | " | | | | " |
| 399. W. F. | " | Student | J. M. F. | 23 | | | | " |
| 400. L. W. | " | Banker | J. M. F. | 35 | | | | " |
| 401. H. B. | " | " | J. M. F. | 35 | | | | " |
| 402. E. D. O'Flynn and sons. | " | " | " | " | | | | " |
| 403. Ellen C. Harper | " | Widow | F | 54 | | | | " |
| 404. Andrew | " | Student | J. M. F. | 24 | | | | W. Dundas |
| 405. Wm. L. | " | M. D. | J. M. F. | 26 | | | | " |
| 406. Jos. | N. W. T. | Clerk | J. M. F. | 32 | N. R. | | | J. Prince Albert |
| 407. Jos. D. Irving | Madoc | Jeweller | J. M. F. | 62 | Harper | | | N. St. Law |
| 408. Stephen Wellington | " | Miner | J. M. F. | 41 | " | | 4 | W. Dundas |
| 409. John Milligan | " | Laborer | J. M. F. | 38 | " | | 2 | " |
| 410. A. B. Ross. | " | Genl | J. M. F. | 66 | | | | E. Dundas |
| " | " | " | " | " | | | | " |
| 411. Harry G. Ross | " | Clerk | J. M. F. | 24 | | | | Roll Lot |
| 412. A. J. Linton | " | " | M. F. | 28 | | | | E. Dundas |
| 413. Thos. Dwyer | " | Teacher | M. F. | 25 | | | | " |
| 414. J. L. Nichol | " | Merchant | J. M. F. | 28 | | | | " |
| 415. John Henderson | " | Genl | M. F. | 31 | J. L. McEneaney | | | E. Dundas |
| 416. Jos. White | " | Maup. | J. M. F. | 50 | " | | | " |
| 417. Sam. Easton. | " | Clerk | M. F. | 34 | J. L. McEneaney | | 5 | W. Madanaska |
| 418. Harry Mann | " | Miller | M. F. | 40 | " | | | N. St. Law |
| 419. R. E. Collinge | " | Tailor | M. F. | 36 | " | | | " |

for 1899

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR THE | | | | | SCHOOL SECTION | | | VALUE AND DEDUCTIONS | | |
|---------------------------|--|--|--|-------------------------------|--|---------------|---------------------------|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ners, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | Non Resident. | No. of School
Section. | Public or
Semi-
Public
Building. | No. of Children
between the ages
of 5 and 14. | No. of Concession, Name of Street,
or other Designation or the Local
Division in which the Real
Property lies. |
| 430. | Ad. Sherman | madoc | operator | m.f. 28 | J. L. M. Co. | | | | | |
| 431 | John | " | clerk | m.f. 25 | " | | | | | |
| 432. | Am. A. Lawrence | " | " | m.f. 24 | " | | | | | |
| 433 | J. Mahoney | " | Cook | m.f. 27 | " | | | | | |
| 434. | Jm. Lambert | " | Cut | m.f. 52 | " | | | | | |
| 435. | Sho Cross | " | Merchant | L. M. F. 38 | " | | | | | E. Durham 13.14 |
| | " | " | " | " | " | | | | | W. Durham 31.36 |
| 436. | Edward | " | " | L. M. F. 29 | " | | | | | W. Russell 11.12 |
| 437. | Beatrice Cross | " | Spinster | f. 28 | " | | | | | J. L. M. Co. 21 |
| 438. | Wm. Jr. | " | Barister | L. M. F. 32 | " | | | | | St. L. L. 7.8.9.28 |
| | " | " | " | " | " | | | | | 14.16.17.18 |
| | " | " | " | " | " | | | | | 19.22.24.26 |
| 439. | " | " | clerk | L. M. F. 44 | " | | | | | E. Durham 11 |
| 430 | Chas Cross | Edmonton | Barister | L. M. F. 26 | " | N.R. | | | | " |
| 431. | Ann | madoc | Spinster | f. 60 | " | | | | | E. Nelson 10 |
| 432. | J. B. Church | " | Merchant | J. M. F. 47 | A. Cross | | | | | W. Durham 50 |
| 433 | J. L. Dale Sr. | " | Banker | L. M. F. 47 | " | | | | | " |
| | " | " | " | " | " | | | | | J. Elgin 14.15.16.17 |
| | " | " | " | " | " | | | | | W. Durham 7 |
| 434. | " | " | Bank Clerk | L. M. F. 21 | " | | | | | E. 23 |
| 435. | J. L. Dale & Co. | " | " | " | " | | | | | St. L. L. 2. |
| 436. | Malcom Bristol | " | Manuf. | L. M. F. 52 | " | | | | | J. L. M. Co. 9.10. |
| | " | " | " | " | " | | | | | Part Lot 4.15.6. |
| | " | " | " | " | " | | | | | W. L. L. 16.17. |

for 1897

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES

SCHOOL SECTION

VALUE AND DE

NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------|-------------------|--|---|-------------------------------|---|---------------|--|---|
| | | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | Non Resident. | No. of School
Section.
No. of
Public School
Supporter.
No. of Children
under 16 years
of age. | No. of Concession, Name of Street,
or other Designation or the Local
Division in which the Real
Property lies. |
| 437. | G. W. Wright | Madoc | Grocer | L. M. L. 40 | | | 2 | S. St. Law |
| 438. | John Butterfield | Dellenill | Gent | L. M. L. 41 | | N. R. | | N. Elgin |
| 439. | Wright Estate | | | | | | | W. Durham |
| 440. | Jennie Wright | Madoc | Spinster | L. 31 | | | | |
| 441. | George | " | Grocer | L. M. L. 29 | | | | |
| 442. | W. M. | " | Clerk | L. M. L. 32 | | N. R. | | |
| 443. | Arthur | " | " | 31 | | N. R. | | |
| 444. | Thos Crawford Sr. | " | Laborer | D. M. L. 60 | J. C. Dale | | 1 | S. St. Law |
| 445. | " Jr | " | Dellenill | M. L. 22 | | | | |
| 446. | C. G. Wilson | " | Druggist | L. M. L. 60 | | | 1 | |
| | " | | | | | | | N. Elgin |
| | " | | | | | | | W. Durham |
| 447. | Frank Vandervoort | " | Barber | D. M. L. 31 | C. G. Wilson | | | |
| 448. | Wm Scrutton | " | " | M. L. 25 | L. Vand. | | | |
| 449. | Danise Miller | " | Brakeeman | D. M. L. 35 | C. G. Wilson | | 1 | |
| 450. | Ben. Lewis | " | Tailor | D. M. L. 30 | | | | |
| 451. | Ed Mitchell | " | " | M. L. 25 | | | | |
| 452. | J. N. Orr | " | Publisher | L. M. L. 41 | | | | |
| 453. | A. F. Wood | " | Gent | L. M. L. 29 | | | 2 | |
| | | | | | | | | N. Livingston |
| | | | | | | | | E. Durham |
| | | | | | | | | N. St. Law |
| | | | | | | | | W. Champlain |
| 454. | A. A. McDonald | " | Lawyer | D. M. L. 48 | A. F. Wood | | | Dull Gate |
| | | | | | | | | W. Durham |

15-

20

pt 1

1

16.17

18.19

2

5-

10-12

pt 13

1

29

4.25

1/3 Washburne

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1911 | | | | | | SCHOOL SECTION | | VALUE AND DE | |
|---------------------------|----------------|-------|--|--|-------------------------------|--|---------------------------|---|--|
| NAMES OF TAXABLE PARTIES. | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 2 | | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Manhood
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner, when
the Person Named in
Column 3 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 21. | No. of Concession, Name of Street,
Division in which the Real
Property lies. |
| 455 | W. A. D. Ape | Madoc | M. D. | F. M. F. | 48 | | | 6 | W. Durham |
| 456 | W. H. D. Hyman | - | Postmaster | F. M. F. | 58 | | | 3 | W. L. L. L. |
| 457 | John B. Brown | - | manuf | F. M. F. | 34 | | | 1 | E. Nelson |
| 458 | Mattilda | - | Widow | F. | 71 | | | | |
| 459 | Mary | - | Spinster | - | 42 | | | | |
| 460 | Lda | - | - | - | 33 | | | | |
| 461 | Fred Rollins | - | Miller | F. M. F. | 43 | | | 1 | W. L. L. L. |
| 462 | Horace Seymour | - | Genl | F. M. F. | 58 | | | 2 | W. L. L. L. |
| 463 | J. W. Rollins | - | Grocer | F. M. F. | 28 | | | | |
| 464 | Laul | - | Lanner | F. M. F. | 51 | | | | |
| 465 | - | - | Grocer | F. M. F. | 34 | | | | |

for 189 2

for 189 ?

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Status Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | |
|---|---|-----------------------------|--|-------------------------------|---|-----------------|--|---|------------------------------------|--------------|------------------|----------------|----------------|---------------|--------------|----------------|----------------|----------------|-----------|--|------------------------------|--------------------------|--|----------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Townships, No. of Acres. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons over 21 years of age. | No. of Days. | Rental Division. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Houses. | No. of Births. | No. of Deaths. | Baptized. | Acres of Woodland, Pasture, Meadows or Marsh Waste Land. | Acres of Orchard and Garden. | Acres Under Cultivation. | Date of Delivery of Notice under Section 31. | School Biller. |
| 1/2 | | | | 2100 | 400 | 410 | 284374 | 321 | | | | | | 1184 | 21 | 8 | 144 | 4 | | | | | | |
| 1/3 | | | | 1500 | | | 2830 | 1 | | | | | | 8 | 22 | 1 | | | | | | | | |
| 1/2 | | | | 3200 | | | 4700 | 1 | | | | | | 6 | 22 | | | | | | | | | |
| 1/5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/6 | | | | 350 | 400 | | 1350 | 1 | | | | | | 1- P | 1 | | 1 | 1 | 1 | | | | | |
| 1/8 | | | | 600 | | | | | | | | | | | | | | | | | | | | |
| 1/8 | | | | 500 | | | 500 | | | | | | | 3 | P | | | | | | | | | |
| | | | | 300 | | | 300 | | | | | | | | | | | | | | | | | |
| | | | | 300 | | | 300 | | | | | | | | | | | | | | | | | |
| 1/2 | | | | 4700 | | | 6840 | 2 | | | | | | 6 | P | | | | | | | | | 1 |
| | | | | 350 | | | | | | | | | | | | | | | | | | | | |
| 1/4 | | | | 1200 | | | | | | | | | | | | | | | | | | | | |
| 2/1- | | | | 90 | | | | | | | | | | | | | | | | | | | | |
| L | | | | 140 | | | 410 | | | | | | | | | | | | | | | | | |
| | | | | 70 | | | | | | | | | | | | | | | | | | | | |
| 2/8 | | | | 100 | | | | | | | | | | | | | | | | | | | | |
| 2/8 | | | | 100 | | | | | | | | | | | | | | | | | | | | |
| | | | | 300 | 600 | | 950 | | | | | | | | | | | | | | | | | |
| | | | | 50 | | | | | | | | | | | | | | | | | | | | |
| | | | | 140 | | | 361- | | | | | | | | | | | | | | | | | |
| | | | | 21- | | | | | | | | | | | | | | | | | | | | |
| | | | | 200 | | | | | | | | | | | | | | | | | | | | |
| | | | | 20 | | | 70 | 1 | | | | | | 5-P | | | | | | | | | | |
| | | | | 40 | | | | | | | | | | | | | | | | | | | | |
| | | | | 10 | | | | | | | | | | | | | | | | | | | | |
| | | | | 38625 | 7400 | | 309109 | 327 | | | | 1217 | | 93 | | 9 | 143 | 20 | 5- | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION

VALUE AND DE

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------|--|--|---|-------------------------------|---|---------------------------|---|
| | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION.
And in case of Females, Spin-
ster, Married Woman or
Widow. | Freeholder,
Householder,
Tenant or
Farmer's Son,
or Method
Suffrage. | Age of the
Assessed Party. | Name and Address of
the Owner when
the Person Named in
Column 2 is not
the Owner. | No. of School
Section. | No. of Children
between the ages
of 5 and 21. |
| 466 | Annie Riddell | Genl | L. M. F | 49 | | 11.2. | W. Durham |
| 467. | Margaret Moon | Madoc | L | 62 | | | 1 2 - |
| 468 | Chas. Henry | Merchant | L. M. F | 40 | 2 Riddell | | 2 - |
| 469 | Anna Wain | Shoemaker | L. M. F. | 49 | | | W. & L. L. |

No. of Lot.
House, etc., in such
Division.

4
4
31

made

for 1897

for 1897

| DESCRIPTION OF REAL PROPERTY | | | | PERSONAL PROPERTY | | | Aggregate of all Property | Statute Labor | Dog Tax | STATISTICS | | | | | | | | | | | | | | | | | | |
|---|---|--------------------------------------|--|-------------------------------|---|-----------------|--|---|--------------------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|-----------------|--------------|----------------|----------------|----------------|-------------|--|---------------------------|------------------------------|---------------------------------|--|---------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
| No. of Acres or other measurement showing the extent of the Property. | In Cities, Towns or Villages. Built upon or vacant. | In Townships, Precincts or Counties. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Miles of Personal Property for Sale. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in Family. (Not including Boarding and Lodging.) | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Hogs. | No. of Horses. | No. of Births. | No. of Deaths. | Registered. | Acres of Woodland, Pasture or Marsh, Water Land. | Acres of Cultivated Land. | Acres of Orchard and Garden. | No. of Acres Under Cultivation. | Date of Delivery of Notice under Section 31. | Steam Boiler. |
| 1/4 | | | | 3300 | 30621 | 7600 | 30314 | 327 | | | | | | 147 | | | | 23 | 9 | 43 | 20 | 1 | | | | | | |
| 1/4 | | | | 4500 | | | 4100 | | | | | | | 2 | 2 | | | | | | | | | | | | | |
| 1/4 | | | | 816 | | | 816 | 1 | | | | | | 2 | 2 | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | 97 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1231 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

30621 7600

3105 54